



# Fourth Sunday after Pentecost

July 6, 2025

New Hope Lutheran Church

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<https://www.facebook.com/Katiesfoodpantry/>

Welcome - Thank you for sharing worship

## Leading Worship

Ministers	Every Member and Friend
Presiding	Pastor Ron Brooker
Music Director	Gail Manago
Worship Assistant	Vicki Gannon
Reader	Karen Miller
Ushers	Leta Marsh & Larry Tarin
Tech Team	Kathy Brosch, Miguel Hernandez, Debbie Strom, Jeff Strom
Sound	Howard Swan, Kitt Swan
Video	Craig Sharp, Steve Marshall

God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

**The Rite of Confession & Forgiveness.** *It first appeared in the Middle Ages. Confession was introduced as part of the Priest's personal preparation for worship. With the Reformation the confession was opened to the entire congregation.*

*All may make the sign of the cross  $\text{✠}$ , the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the  $\text{✠}$  Son, and of the Holy Spirit.

**Amen.**

Baptized into Christ, let us confess our sin.

Merciful God,

**you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven.  
Clothed with Christ, you are a new creation.  
**Amen.**

## **ELW 819 (Red) Come, All You People**

- 1 Come, all you people, come and praise the Most High;  
come, all you people, come and praise the Most High;  
come, all you people, come and praise the Most High;  
come now and worship the Lord.
- 2 Come, all you people, come and praise the Savior;  
come, all you people, come and praise the Savior;  
come, all you people, come and praise the Savior;  
come now and worship the Lord.
- 3 Come, all you people, come and praise the Spirit;  
come, all you people, come and praise the Spirit;  
come, all you people, come and praise the Spirit;  
come now and worship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt. Text © 1986 World Council of Churches, Geneva, Switzerland, and the Asian Institute of Liturgy & Music, notation and English paraphrase by I-to Loh.  
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**Prayer Of The Day**— *this prayer collects us together in prayer before the triune God and turns us toward the scripture themes of the day.*

Let us pray. O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.  
**Amen.**

Come Holy Spirit and speaks to us through the scripture readings,

*Assigned but not read: Psalm 66:1-9 All the earth bows down before you and sings out your name. (Ps. 66:4)*

## **The First Reading is from the 66th Chapter of Isaiah**

*Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.*

<sup>10</sup> Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her— <sup>11</sup> that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. <sup>12</sup> For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. <sup>13</sup> As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. <sup>14</sup> You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.

Word of God, word of life.

**Thanks be to God.**

### **The Second Reading is from the 6th Chapter of Galatians**

*In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in “the family of faith.”*

<sup>1</sup> My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup> Bear one another’s burdens, and in this way you will fulfill the law of Christ. <sup>3</sup> For if those who are nothing think they are something, they deceive themselves. <sup>4</sup> All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. <sup>5</sup> For all must carry their own loads. <sup>6</sup> Those who are taught the word must share in all good things with their teacher. <sup>7</sup> Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup> If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup> So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup> So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. <sup>11</sup> See what large letters I make when I am writing in my own hand! <sup>12</sup> It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup> Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup> May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup> For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup> As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Word of God, word of life.

**Thanks be to God.**

### **The Gospel Reading is from the 10th Chapter of Luke**

*Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.*

<sup>1</sup> After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup> He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup> Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup> Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup> And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup> Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup> Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup> cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup> But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup> 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' " <sup>16</sup> "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." <sup>17</sup> The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup> He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup> See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup> Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

**Praise to you Oh Christ.**

**Message:**

**Pastor Ron Brooker**

## **ACS 1000 (Blue) God's Word, Our Hands**

- 1     God's work, our hands: working together,  
       building a future, repairing the world,  
       raising up homes, planting new gardens,  
       feeding the hungry and shelt'ring the cold.  
       Bless, God, our hands as we work in your name,  
       sharing the good news of your gospel.
  
- 2     God's work, our feet: trav'ling together,  
       following Jesus to places unknown,  
       walking as friends, marching for freedom,  
       running the race with God's future the goal.  
       Bless, God, our feet as we follow your way,  
       sharing the good news of your gospel.
  
- 3     God's work, our voice: singing together,  
       praising, proclaiming to all who will hear,  
       praying for peace, shouting for justice,

claiming God's love for the lost and the least.  
Bless, God, our voice as we speak in your name,  
sharing the good news of your gospel.

- 4      God is at work in and around us:  
         seedlings are sprouting and bread's on the rise!  
         Washed and set free, humbled and honored,  
         gifted by grace, we respond in God's love.  
         Bless, God, our lives as we answer your call,  
         sharing the good news of your gospel.

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## **The Prayers**

Lord we are gathered again and we pray together.

You send us into the world with a message of peace. Center the whole church in this peace, and strengthen our faith by all those who creatively and faithfully proclaim your good news. God of grace, **hear our prayer.**

All the earth sings out your name. Inspire us to drink deeply from the beauty of that's around us especially our Franklin Mountains and Rio Grande Valley. We know that we have endangered your creation, help us to use less and share more. God of grace, **hear our prayer.**

You call us to work for the good of all, help to maintain strength and energy. Guide elected leader to seek peace between nations and freedom for all people. God of grace, **hear our prayer.**

As a mother comforts her child, so you comfort us. Bring this comfort to those in any pain and carry your people when grief is heavy. God of grace, **hear our prayer.**

Your harvest is plentiful. We pray for this congregation of New Hope. We pray that we will live into our mission, vision and values and that we will learn how to communicate better with one another. God of grace, **hear our prayer.**

You have written our names in heaven and we rejoice. We thank you for those who have lived and died in your love. Accompany us on our life's journey and draw us at last to life forever in you. God of grace, **hear our prayer.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior. **Amen.**

**Peace** - *Matthew 5:23-24 If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Also Romans 16:16, 1 Corinthians 16:20, "greet one another," a symbol of peace and of love.*

The God of love and peace be with you always.

**And also with you.**

**Our Offerings to God** *in gratitude to God we return a part of what he has given us as an offering realizing that all we have is God's. The offering that is gathered is for the mission of the church, including the care of those in need locally and worldwide.*

***Enjoy the special music as the gifts are gathered.***

*After the gifts are gathered, please stand as you are able and join in singing.*

## **Spirit Of Gentleness**

**ELW (Red) 396**

### *Refrain*

Spirit, Spirit of gentleness,  
blow through the wilderness calling and free;  
Spirit, Spirit of restlessness,  
stir me from placidness, wind, wind on the sea.

- 1 You moved on the waters, you called to the deep,  
then you coaxed up the mountains from the valleys of sleep;  
and over the eons you called to each thing:  
"Awake from your slumbers and rise on your wings." *Refrain*
- 2 You swept through the desert, you stung with the sand,  
and you goaded your people with a law and a land;  
and when they were blinded with idols and lies,  
then you spoke through your prophets to open their eyes. *Refrain*
- 3 You sang in a stable, you cried from a hill,  
then you whispered in silence when the whole world was still;  
and down in the city you called once again,  
when you blew through your people on the rush of the wind. *Refrain*
- 4 You call from tomorrow, you break ancient schemes.  
From the bondage of sorrow all the captives dream dreams;  
our women see visions, our men clear their eyes.  
With bold new decisions your people arise. *Refrain*

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Let us Pray, Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

**Amen.**

## **The Meal**

**Communion** – Simply being here makes you a part of the New Hope Family. We invite and welcome everyone to share this sacred time of fellowship, forgiveness and renewal. More importantly, it is Jesus himself who welcomes and urges you to come forward.

In this “meal” of Communion we believe that Christ is truly present and comes to us, in, with and under the bread and wine. Christ’s real presence is one of the great mysteries of faith. This gift of Christ’s very self in the bread and wine proclaims God’s saving Word, feeds and nourishes our faith, forgives our sins, and sends us into the world to continue to be Christ’s real presence in the world today.

Christ is here among us.

**Christ is truly with us**

**P** It is indeed right, our privilege and our joy, ..... all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

**Amen**

## **The Lord's Prayer**

**P** Gathered into one by the Holy Spirit, let us join together praying as Jesus taught us:

**C** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen

## **Invitation To Communion**

**Our Father, who art in heaven**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those who trespass**  
**against us; and lead us not into**  
**temptation, But deliver us from**  
**evil. For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen**

In Christ’s presence there is fullness of joy.

**All are invited to come to the banquet.**



## Communion Distribution

*When giving the bread and cup, the communion ministers say; The body of Christ, given for you. The blood of Christ shed for you. Each person may respond, Amen. The wine is red, if you prefer grape juice is light color. Place your empty cups in the baskets on the side.*

## ELW 535 (Red) Hallelujah! We Sing Your Praises

### Refrain

Hallelujah! We sing your praises,  
all our hearts are filled with gladness.  
Hallelujah! We sing your praises,  
all our hearts are filled with gladness. *Repeat*





- 1 Christ the Lord to us said:  
I am wine, I am bread,  
I am wine, I am bread,  
give to all who thirst and hunger.  
*Repeat stanza, then sing refrain*
- 2 Now he sends us all out,  
strong in faith, free of doubt,  
strong in faith, free of doubt.  
Tell to all the joyful gospel.  
*Repeat stanza, then sing refrain*

Text: South African, tr. *Freedom Is Coming*, 1984 English text © 1984 Utryck, admin. Walton Music Corp. Duplication in any form prohibited without permission or valid license from copyright administrator.

## Post-Communion Prayer

Let us pray, Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.  
**Amen.**

## Announcements

-  **Thanks to** Pastor Brooker for being here with us today.
-  **Sign up** sheet in the back for "Get Together" Lunch on July 15 at 12pm
-  **Are there** any other announcements
-  **For other** announcements, please see your bulletin

## ACS 991 (Blue) Go To The World

- 1 Go to the world! Go into all the earth.  
Go preach the cross where Christ renews life's worth,

baptizing as the sign of our rebirth.  
Alleluia. Alleluia.

- 2      Go to the world! Go into ev'ry place.  
        Go live the word of God's redeeming grace.  
        Go seek God's presence in each time and space.  
        Alleluia. Alleluia.
- 3      Go to the world! Go struggle, bless, and pray;  
        the nights of tears give way to joyous day.  
        As servant church, you follow Christ's own way.  
        Alleluia. Alleluia.
- 4      "Go to the world! Go as the ones I send,  
        for I am with you till the age shall end,  
        when all the hosts of glory cry, Amen!"  
        Alleluia. Alleluia.

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## **Blessing**

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts;  
and the life of the Spirit ✠ bless you and give you peace.  
**Amen.**

## **We Are Sent Into The World To Share What Has Been Given To Us**

*Please stand as you are able*

Please join in singing the **Sending Song**

***Brothers, sisters, all are we part of God's great family.  
As we go from this place, may God keep us in His grace.  
May God keep us in His grace.***

## **Dismissal**

Go in peace. Serve the Lord.  
**Thanks be to God.**

**THANK YOU FOR YOUR PRESENCE TODAY.**

We are so glad you worshipped here today and invite you again. If you are looking for a faith family we invite you to consider New Hope

The Mission of New Hope is to discover, experience, and share God's love with our hearts, hands and voices.

New Hope's Vision: As followers of Christ we will:

- encourage a spiritual journey
- celebrate the diversity and gifts that each person brings
- learn from each other
- engage with the world around us

### Commemorations

**Jan Hus, martyr, died 1415, Sunday, July 6, 2025**

Hus was a Bohemian (present-day Czech Republic) priest who spoke against abuses in the church, and was seen by Martin Luther as his predecessor in the reforming movement. He was found guilty of heresy by a council of the church, and burned at the stake.

**Benedict of Nursia, Abbot of Monte Cassino, died around 540, Friday, July 11, 2025**

Benedict is known as the father of the Western monastic movement. Educated in Rome, he went to live as a hermit, and eventually gathered a community of monks around him. He wrote a rule for living in monasteries that is used by Benedictines and adapted by others.

**Nathan Söderblom, Bishop of Uppsala, died 1931, Saturday, July 12, 2025**

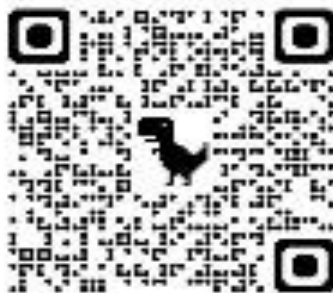
A winner of the Nobel Prize for peace for his efforts to unite peoples after the First World War, Söderblom also called attention to the revival of early church worship principles, and helped to lay the groundwork for the World Council of Churches.

### July 13– Vicar Thania Drake

**Readings for July 13: Deuteronomy 30:9-14 *The Lord will take delight in your fruitfulness*, Psalm 25:1-10**

**Show me your ways, O Lord, and teach me your paths. (Ps. 25:4), Colossians 1:1-14 *The gospel is growing, bearing fruit in the whole world*, Luke 10:25-37 *The parable of the merciful Samaritan***

## New Hope QR Code



### **Sent with the Seventy**

Close your eyes and picture Jesus and his followers together. Most likely people either picture Jesus sitting around with the twelve disciples or standing in the midst of thousands preaching and teaching. Yet in today's gospel Jesus has seventy followers close enough that he trusts them to be sent out in pairs to heal the sick and announce that God has come near. Seventy trusted preachers. Thirty-five pairs of preachers telling the good news of God. So telling the story is clearly not to be limited to the twelve disciples. The good news is meant to be shared far and wide by those who trust Jesus and follow him. This is a reminder to all of the followers of Jesus of every time and place. Sharing the good news is not just the responsibility of "professionals" like clergy. Sharing the good news is the calling of everyone who follows Jesus. Consider the assignment Jesus gives to the ones he sends. First, they are sent to cure the sick. Second, they proclaim that "the kingdom of God has come near." It has been said that "you don't throw a drowning person a sandwich." Jesus sends the seventy out with not only words of comfort but with acts of grace as well. God's people are sent out into the world to serve in the name of Jesus each time they gather for worship. In this gospel text we are again reminded that the gospel message is to be shared in more than just words. We share the message by welcoming others, sharing bread with the hungry, and offering compassion to the afflicted. Yet our baptism also reminds us that God has first come near to us in the life, death, and resurrection of Christ—a relationship that is like a mother comforting a child. The promise that God is near in Christ compels us to live faithfully and compassionately, wherever our journeys take us.



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

Interim Pastor  
Vicar  
Katie's Pantry Director  
Rocky Mountain Synod  
ELCA Churchwide

Jeff Swanson  
Thania Drake  
Mary Anez & The Rev Jeff St. Clair  
The Rev Dr. Meghan Aelabouni, Bishop  
The Rev Elizabeth A. Eaton, Presiding Bishop